SECRETARY OF STATE STATE CAPITOL 500 E. CAPITOL AVE. PIERRE, S.D. 57501 (605)773-4845 FAX (605)773-4550

APPLICATION FOR CERTIFICATE OF WITHDRAWAL

Pursuant to the provisions of the South Dakota Business Corporation Act, the undersigned corporation hereby applies for a Certificate of Withdrawal from your State, and for that purpose submits the following statement:

| 1. The name and address of the corporation is | | | | |
|---|-------------------------------|--|--|--------|
| 2. It is incorporated under the | e laws of the state of | | | |
| 3. That this corporation is no | t doing or engaging in any b | ousiness in this state, and hereby sur | rrenders its authority to transact business in South Dakota. | |
| | on arising in your State duri | ing the time the corporation was aut | and consents that service of process in any action, suit or process thorized to transact business in your State may thereafter be made to transact business in your State may thereafter be made to transact business. | |
| 5. The post-office address to | which the Secretary of State | e may mail a copy of any process ag | gainst the corporation that may be served on him is | |
| 6. The aggregate number of s class, as of this date is: | hares which it has authority | to issue, itemized by classes, par v | value of shares, shares without par value, and series, if any, wi | thin a |
| Number of shares | Class | Series | Par value per share or statement that shares are without par value | |
| 7. The aggregate number of it is: | ts issued shares, itemized by | y classes, par value of shares, shares | s without par value, and series, if any, within a class, as of this | s date |
| Number of shares | Class | Series | Par value per share or statement that shares are without par value | |
| | | ner the chairman of the board of d | directors, or by the president or any other officer. | |
| Dated | e of a notary passe by elec | or the chair man or the board or t | arectors, or by the president of they other officers | |
| | | (Signature) | | |
| STATE OF | | (Title) | | |
| COUNTY OF | | | | |
| appeared before me | of | who, being by me firs | is day of,20, personally st duly sworn, declared that he/she is the, that he/she signed the foregoing document as officer of the state of | the |
| corporation, and the statemer My Commission Expires | us merein contained are true | | eary Public) | |

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